

PROCEDURES FOR ENTERING EXHIBITS

Entry forms are available online by clicking on the 'ENTRY FORMS' link or at the fairgrounds office. Entry forms will also be available on Wednesday, September 13 in Pioneer Hall. Entry forms must be submitted Wednesday September 13th so we can plan for your arrival. Check-In for all livestock is September 14th from 4-6 pm. Use a separate entry form for each department in which you choose to enter. For example, if you are entering a jar of jam, fill out an entry form for Department D "Culinary Arts". If you are also entering a photograph, you would fill out a separate form for Department G "Photography".

GENERAL RULES & REGULATIONS

1. Competition is limited to Santa Cruz County and the area lying geographically and historically adjacent.
2. Every entry shall be entered in the name of the producer or the owner or his/her agent.
3. Entry tags will be furnished for each animal or article exhibited. These will be properly filled out and attached to the exhibit.
4. All exhibits and entries shall be under the complete control of the Fair Management Board and cannot be removed from the grounds before 4:00pm September 17, 2023, or by appointment.
5. Judges will award ribbons according to merit. Except where noted, the Santa Cruz County Fair utilizes the Danish system of judging.
6. Ribbons will be awarded according to judging records. NO EXCEPTIONS.
7. THE FAIR MANAGEMENT BOARD WILL TAKE EVERY PRECAUTION TO INSURE CARE AND PROTECTION OF EXHIBITS, BUT WILL ACCEPT NO RESPONSIBILITY FOR LOSSES OR DAMAGE TO ANY EXHIBIT OR PERSON.
8. All exhibits must be prepared to conform to the special regulations of the department in which exhibited. Any EXHIBIT found offensive in any way will not be displayed or judged.
9. In the event of a dispute, the decision of the Fair Management Board will be final.
10. Commercial organizations and others exhibiting articles not for competition must make arrangements for available space (call 520-455-5553).
11. Exhibitors will be responsible for transportation of exhibits to and from the Fair.
12. All classes except Fine Arts have Children's, Junior, Developmentally Disabled, and Visually Impaired Categories that will be identified in the sub-class column on the entry form (unless otherwise noted in department). Children "CH": age 6-13: Junior "JR": age 14-18: Adult "A": Developmentally Disabled "DD": Visually Impaired "VI". Age must be on entry form. Exhibitor must stay in age group and cannot exhibit in any other section.
13. Articles previously entered in the Santa Cruz County Fair or any other county fair may be entered & marked for display only but are not eligible for competition.
14. Fair Management is not responsible for any awards offered by private individuals or businesses.
15. The Fair Management Board has the right to reject any exhibit.
16. Animals showing disease or infestation (open or 4-H/FFA) will not be allowed to exhibit. Animals that are deemed uncontrollable or a safety hazard must be removed from the grounds upon owner/exhibitor receiving notice.

DEPARTMENT 'J' RABBITS & FOWL

SPECIAL RULES—READ CAREFULLY

1. Wire cages will be provided, please call to reserve.
2. Entry forms must be submitted on Wednesday September 13, 2023 so we can plan for your arrival.
3. Entries must be dropped off Thursday September 14, 2023 between 4 and 6 pm, no exceptions.
4. Birds exhibited in a trio or pen may not be judged as individuals.
5. Classes will be provided for all varieties of large and Bantam chickens, turkeys, and guineas which are recognized in the Standard of Perfection.
6. No more than four (4) entries per class
7. Animals will not be released until 4:00 P.M. Sunday.

DIVISION 1 – POULTRY

Class Description

- 001 - Cock, Male Bird (hatched before 1/1/of current year)
- 002 - Hen, Female Bird (hatched before 1/1/of current year)
- 003 - Cockerel, Male Bird (hatched after 1/1/of current year)
- 004 - Pullet, Female Bird (hatched after 1/1/of current year)
- 005 - Old Trio, One Male & Two Females (hatched before 1/1/of current year)
- 006 - Young Trio, One Male & Two Females (hatched after 1/1/of current year)
- 007 - Pen of Three Females, to be judged on maturity of body type, growth, maturity and egg laying characteristics (hatched before 1/1/of current year)
- 008 - Pen of Three Fryers, 9 to 12 weeks
- 009 - Pen of Three Roasters, 16 to 20 weeks

DIVISION 2 - TURKEYS, BANTAMS, GUINEAS

DIVISION 3 - DUCKS & GEESE

Class Description

- 010 - Hen
- 011 - Drake
- 012 - Ducks, pair
- 013 - Goose
- 014 - Gander
- 015 - Geese, pair

DIVISION 4 - RARE & EXOTIC

Peafowl, Pheasant, Quail, Etc.

DIVISION 5 - PIGEONS - Any Standard Breed

Class Description

- 016 - Male, old
- 017 - Female, old
- 018 - Male, young
- 019 - Female, young

DIVISION 6 - RABBITS

Class Description

- 020 - Buck, over 6 months
- 021 - Buck, under 6 months
- 022 - Doe and litter
- 023 - Doe, over 6 months
- 024 - Doe, under 6 months